



JUST DO

Charitable Trust

Change The Life of Those, Who Have No Hope !

www.justdoindia2012.com



Smt. Usha Jaiswal, the social worker who pioneer JUST DO Charitable Trust with all support of her husband **Sh. Hari Chand Jaiswal**. She is engaged in social works – teaching sewing and stitching to needy girls/ladies who has no other way to run her family life smoothly and provide sewing machines with the help of other Social Workers; providing financial support to poor families for their daughter marriage; arranging funds for Cowsheds and others.



Her Vision is to provide support, build capacity, and integrated individuals into main stream society who have traditionally been suppressed in their personal, social and economic domains.

- For the development of women, children and old age persons, the trust will provide clothes, food and medical benefits to them.
- To make arrangement for those children's education expenses who are poor and cannot afford education expenses and that's why works in Hotels, Tea Stall etc.
- Make people aware about the incurable and dangerous disease like AIDS and provide necessary information in favour for community.
- Always promote and disseminate tools for population control.
- Build Cowshed and provide affordable and accessible medicine prepared through cow based byproducts to poor and common man.
- To promote "Everyone should Have Own Home" program and provide plot under BPL program and to give memorandum to Govt. time to time regarding this.
- Formation of student and women union for public interest.
- Provide support to other charitable trusts and societies who have similar objectives.

➤ **Project Child Education**

To provide education to street children facing sexual and drug abuse within government schools.

➤ **Project Empower Women**

JUST DO aims to skillfully train women in urban as well as rural area all over India in the next decade, for it believes that a happy and an empowered woman can totally change the dynamics of her family and thereby add to the happiness index of her household and country.

➤ **Project Old age Home**

To provide food, shelter and homely environment to old age people who have no one in this world.



JDCT first project is to provide education to street children facing sexual and drug abuse within government schools. (Street Children's : Street children is used as a catch-all term, but covers children in a wide variety of circumstances and with a wide variety of characteristics. Some times these children's also face drug / sexual abuse). JDCT aim to give awareness to them about the life and education , because some children want to study but due to wrong guidance they not able to understand the Good & Bad diff. JDCT wants to tell and teach that difference .

“Lets follow - Padhega India Tabhi To Badhega India” (~By : [Shiksha](#))



“Never underestimate the power of a woman.” ~Nellie McClung

JDCT second project is to skillfully train women in urban as well as rural area all over India in the next decade, for it believes that a happy and an empowered woman can Totally change the dynamics of her family and thereby add to the happiness index of her household and country. JDCT Thinks that giving women education, work, the ability to Control their own income, inherit and own property, benefits the society. If a woman is empowered, her children and her family will be better off. If families prosper, the Village prospers, and eventually so does the whole country.

**“A woman is like a tea bag: you cannot tell how strong she is until you put her in hot water.”
~Nancy Reagan**



The secret of a good old age is simply an honourable pact with solitude.

JDCT third project is to provide food, shelter and homely environment to old age people who have no one in this world. The very concept of an old age home is new to India. An old age home is usually the place, a home for those old people who have no one to look after them or those who have been thrown out of their [homes](#) by their children. The place is of course like home where the inmates get all the facilities for a routine living, like food, clothing, and shelter. The major reasons for the Indian elderly to shift to old age homes are the interests of the elderly to spend their old age in sacred places, the migration of their children in search of employment [opportunities](#).

**“ Old men's eyes are like old men's memories; they are strongest for things a long way off.”
~[GEORGE ELIOT](#)**

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THANK YOU